



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**TUESDAY, SEPTEMBER 8, 2026
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATES | 5:30 PM |
| Heather Graham, Mayor | |
| 5 minute presentation | |
| B. COUNCIL COMMENTARY | 5:35 PM |
| City Council | |
| 10 minute presentation | |
| C. DA VINCI MUSEUM FUNDING REQUEST | 5:45 PM |
| Heather Graham, Mayor | |
| Joseph Arrigo - Director & President | |
| Wm. David Lytle - Attorney | |
| 45 minute presentation | |
| D. RISE (REVITALIZE, INFILL, STABILIZE, ENHANCE) BLIGHT REMOVAL INITIATIVE | 6:45 PM |
| Melissa Cook, Director Department of Housing & Citizen Services | |
| Sarah Habib - Housing Redevelopment Program Manager - City of Pueblo | |
| 30 minute presentation | |
| E. BATTLE GRANT | 7:25 PM |
| Chris Noeller, Chief of Police | |
| 30 minute presentation | |
| F. CITY COUNCIL BOARD & COMMISSION UPDATE | 8:05 PM |

EXECUTIVE SESSION

- A. AN EXECUTIVE SESSION FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24 6 402(4)(E)(I), DISCUSSING THE PURCHASE, ACQUISITION, LEASE, TRANSFER, OR SALE OF ANY REAL, PERSONAL, OR OTHER PROPERTY INTEREST, UNDER C.R.S. SECTION 24-6-402(4)(A), AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: DISCUSSION OF STRATEGIES FOR THE ACQUISITION OF BLIGHTED PROPERTIES UNDER HOUSING SECTION 108 PROJECT, AND THE TOYS FOR TOTS LEASE AGREEMENT;** 8:20 PM

AND

FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24 6 402(4)(E)(I), AND MORE FULLY DESCRIBED AS FOLLOWS: TO DISCUSS THE HUMANE SOCIETY OF THE PIKES PEAK REGION CONTRACT, AND THE PUEBLO ZOOLOGICAL SOCIETY CONTRACT.

Carla Sikes, City Attorney
60 minute presentation

ADJOURNMENT