# REGULAR CITY COUNCIL MEETING
# CITY COUNCIL CHAMBERS – CITY HALL
# #1 CITY HALL PLACE

## MONDAY, JULY 27, 2026
## 5:30 PM

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

## A. CALL TO ORDER
President Mark Aliff

## B. INVOCATION
Pastor Adam Fellows, Agape Fellowship

## C. PLEDGE OF ALLEGIANCE

## D. ROLL CALL

## E. SPECIAL RECOGNITIONS

E1 Proclamation Presentation: "Daughters of the American Revolution Day — July 27, 2026" — Ann Wright, Regent of the Arkansas Valley Chapter of the Daughters of the American Revolution

## F. PUBLIC FORUM

## G. COUNCIL MEMBER AND MAYOR COMMENTARY

## H. REVIEW AND APPROVAL OF AGENDA

*Motion to Amend the Agenda or Motion to Approve the Agenda as distributed.*

## I. READING AND APPROVAL OF MINUTES

*Motion to dispense with the reading and approve the Minutes of the Regular Meeting dated July 13, 2026, as distributed.*

I1 City Council Minutes 071326

## J. PUBLIC HEARINGS

J1 Public Hearing for the purpose of receiving public testimony as it pertains to approving the Service Plan for Jackson Ranch Metropolitan District Nos. 1-7

REQUIRED COUNCIL ACTION: Open the Hearing, Receive Public Testimony, and Close the Hearing.

J2 A Resolution approving the Service Plan for Jackson Ranch Metropolitan District Nos. 1-7

## K. CONSENT AGENDA

*All items listed in this portion of the agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless* *a Councilperson so requests; in which event, the item will be removed from the Consent Agenda and considered under the Regular Agenda. Unless otherwise indicated, titles are self-explanatory.*

## L. COMMUNICATIONS

L1 Minutes of Planning & Zoning Commission Meeting for 6/10/2026

## M. RESOLUTIONS

M1 A Resolution ratifying the award of an emergency construction contract in the amount of $114,765.30 to Russ Grading & Excavating LLC, A Colorado Limited Liability Company, for project no. 25-012 (SWAN03) — for emergency storm sewer point repair on Garfield Street and W. Abriendo Avenue and approving a change order in the amount of $81,860.02 for additional work and materials, and authorizing and approving the Purchasing Agent's execution of the same

M2 A Resolution ratifying the award of an emergency construction contract in the amount of $108,252.60 to Russ Grading and Excavating LLC, A Colorado Limited Liability Company, for project no. 25-012 (SWAN03) — for emergency storm sewer point repair on E. 5th Street and Joplin Avenue and approving a change order in the amount of $160,638.02 for additional work and materials, and authorizing and approving the Purchasing Agent's execution of the same

M3 A Resolution approving Contract Amendment No. 1 in the amount of $74,072.83 to Colorado Front Range Roofing., for Project No. 25-112 (WWAN04) FY2026 Replacement of Various Roofs, and authorizing the Purchasing Agent to execute same

M4 A Resolution ratifying the award of an emergency construction contract in the amount of $42,759.00 to Russ Grading and Excavating LLC, A Colorado Limited Liability Company, for project no. 25-012 (SWAN03) — for emergency storm sewer point repair on E. 13th Street and Reading Avenue and approving a change order in the amount of $33,502.57 for additional work and materials, and authorizing and approving the Purchasing Agent's execution of the same

M5 A Resolution ratifying an emergency construction contract in the amount of $28,248.52 with Parker Excavating, Inc., for Emergency Sanitary Sewer Point Repair at 2203 E 13th St, Project No. 24-033 (WWAN03) and approving the Purchasing Agent's execution of the same

M6 A Resolution authorizing the issuance of a Revocable Permit (REV-26-20) to American Legion Post #2 for the closure of the 700 block of West 9th Street between Craig Street and West Street to host their car and bike show on August 8, 2026, from 6:00 a.m. to 3:00 p.m.

M7 A Resolution confirming the appointment by the Mayor of Shawn Davis, Gary Gomez, and David Fryberger to serve terms on the Pueblo Zoological Society Board of Directors

M8 A Resolution of the City of Pueblo in support of an application to Housing and Urban Development to submit a Pathways to Removing Obstacles to Housing (PRO) grant application of up to $10,000,000 to support infrastructure expansion and blight removal efforts.

## N. ORDINANCES – FIRST PRESENTATION

## O. APPROVAL OF CONSENT AGENDA

*I move to approve all Resolutions Set Forth in the Consent Agenda; Pass the Ordinances of the Consent Agenda, Setting the Public Hearings for August 10, 2026, and Order the Ordinances to* *be published BY TITLE.*

## P. REGULAR AGENDA

## Q. RESOLUTIONS

Q1 A Resolution approving and authorizing the Purchasing Agent to execute an agreement in an amount not to exceed $999,459 between the City of Pueblo, a Colorado Municipal Corporation, and Brown and Caldwell, Inc., a California Corporation, for the design of a third primary clarifier and an aerated grit removal system

Q2 A Resolution authorizing the transfer of $900,000 to Project ED0801, RMS/IQOR Lease: Pope block previously established in the 1992-2026 Sales and Use Tax Capital Improvements Project Fund

Q3 A Resolution supporting and consenting to nomination of The Plaza Verde Park to the National Register of Historic Places

## R. ORDINANCES – FINAL PRESENTATION

R1 An Ordinance calling a Special Municipal Election to be held on November 3, 2026, directing that the Special Municipal Election be conducted as part of a Coordinated Election, adopting for use at the Special Municipal Election the requirements and procedures of the Uniform Election Code of 1992 except to the extent the Uniform Election Code of 1992 conflicts with a specific provision of the Charter of the City of Pueblo, and suspending for such purposes the Pueblo Election Code and all Ordinances and Resolutions of the City in conflict therewith - *Introduced July 13, 2026 by Councilor Brett Boston*

R2 An Ordinance budgeting and appropriating funds in the amount of $490,000 from the unappropriated fund balance of the general fund to Account 10114001-51060 in the amount of $30,000, and to Account 10180200-58197 in the amount of $460,000 - *Introduced July 13, 2026 by Councilor Brett Boston*

R3 An Ordinance authorizing the Director of Finance to forgive interest accrued to a 2005 Affordable Housing Development Loan Agreement upon repayment in full of the principal balance, related to the Villas of Pueblo II Affordable Housing Project, and to direct the repaid funds to the City's Home Program as Program Income - *Introduced July 13, 2026 by Councilor Brett Boston*

R4 An Ordinance Approving and Accepting a grant from the Colorado Department of Local Affairs in the Amount of $200,000.00 to provide Homeowner Rehablitation; Authorizing the Mayor to sign the Grant Agreement, Establishing Project HS2602, and Budgeting and Appropriating $200,000.00 to Project No. HS2602 - *Introduced July 13, 2026 by Councilor Brett Boston*

R5 An Ordinance approving a Lease Extension Agreement between the City of Pueblo, a Colorado Municipal Corporation, and Lockheed Martin Corporation, a Maryland Corporation, extending the term of the Lease of Premises at the Pueblo Memorial Airport, and authorizing the Mayor to execute the Agreement - *Introduced July 13, 2026 by Councilor Brett Boston*

R6 An Ordinance approving the compensation of Fairfield & Woods, P.C. related to representation of the City in Public Utilities Commission Proceeding No. 24A-0442E pursuant to the Engagement Agreement, approving the corresponding Conflict of Interest Waiver, and authorizing the Mayor to execute the same - *Introduced July 13, 2026 by Councilor Brett Boston*

R7 An Ordinance amending Chapter 2 of Title III of the Pueblo Municipal Code relating to fire bans, smoking, fireworks and open burning adding Sections 7 through 16 - *Introduced July 13, 2026 by Councilor Brett Boston*

R8 An Ordinance approving and accepting the updated Crisis Intervention Team (CIT) Master Services Agreement between the City of Pueblo and Health Solutions - *Introduced July 13, 2026 by Councilor Brett Boston*

R9 An Ordinance approving and accepting a grant agreement and applicable conditions pertaining thereto with the State of Colorado Department of Law Peace Officer Standards and Training (POST), establishing Project Number PS2606, budgeting and appropriating funds into Project PS2606, authorizing the Mayor to execute same - *Introduced July 13, 2026 by Councilor Brett Boston*

R10 An Ordinance approving an Intergovernmental Agreement between the City of Pueblo, a Colorado Municipal Corporation, and the State of Colorado, acting by and through the Colorado Department of Transportation, Project: SHO M086-106 (27194) Prairie and St Clair Improvements, accepting a grant in the amount of $621,000, establishing Project Account CI2616, CDOT Grant Prairie & St Clair, transferring $69,000 from Project Account HUAN01, Street Resurfacing Project to Project Account CI2616, CDOT Grant Prairie & St Clair Project, budgeting and appropriating funds in the amount of $690,000, and authorizing the Mayor to execute same - *Introduced July 13, 2026 by Councilor Brett Boston*

## S. COMMUNICATIONS

S1 A Citizen Filed an Ethics Complaint against Mayor Heather Graham

## T. ADJOURN