



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, JULY 20, 2026
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATES | 5:30 PM |
| Brian McCain, Chief of Staff | |
| 5 minute presentation | |
| B. CDOT - PUEBLO BLVD. REQUIREMENTS | 5:35 PM |
| Andrew Hayes, Public Works Director | |
| 30 minute presentation | |
| C. BALLOT MEASURES | 6:15 PM |
| Heather Graham, Mayor | |
| 30 minute presentation | |
| D. 2027 BUDGET INTRODUCTION | 6:55 PM |
| Heather Graham, Mayor | |
| 20 minute presentation | |

EXECUTIVE SESSION

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| A. AN EXECUTIVE SESSION FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E)(I), AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: POTENTIAL ECONOMIC DEVELOPMENT PROJECT IN THE ST. CHARLES INDUSTRIAL PARK; AND LAND SALE AND ACQUISITION AT NORTHERN & ORMAN | 7:25 PM |
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Carla Sikes, City Attorney
30 minute presentation

ADJOURNMENT