



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, MAY 18, 2026
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATES | 5:30 PM |
| Brian McCain, Chief of Staff
5 minute presentation | |
| B. LOBBYIST WRAP UP REPORT | 5:35 PM |
| Gil Romero - Capitol Success
30 minute presentation | |
| C. FOUNTAIN CREEK WATERSHED DISTRICT UPDATE | 6:05 PM |
| Alli Schuch - Executive Director
15 minute presentation | |
| D. BUDGET ACCOUNTING & TERMINOLOGY | 6:30 PM |
| Danny Nunn, Director of Finance
20 minute presentation | |

EXECUTIVE SESSION

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| A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24 6 402(4)(E)(I) AND TO DISCUSS THE PURCHASE, ACQUISITION, LEASE, TRANSFER, OR SALE OF ANY REAL, PERSONAL, OR OTHER PROPERTY INTEREST PURSUANT TO C.R.S. §24-6-402(4)(A) AND MORE SPECIFICALLY DESCRIBED AS: POSSIBLE SALE OF A LOT WITHIN THE AIRPORT INDUSTRIAL PARK. | 7:00 PM |
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Andrew Hayes, Public Works Director
30 minute presentation

ADJOURNMENT