



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, MAY 4, 2026
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATES | 5:30 PM |
| Brian McCain, Chief of Staff
5 minute presentation | |
| B. LOBBYIST UPDATE | 5:35 PM |
| Gil Romero - Capitol Success
30 minute presentation | |
| C. PUEBLOPLEX REDEVELOPMENT PLAN | 6:05 PM |
| Kurt Madic - Director of Program Implementation
John Chrisman - P.E. Director of Planning and Development
15 minute presentation | |
| D. CDBG/HOME ACTION PLAN | 6:30 PM |
| Melissa Cook, Director Department of Housing & Citizen Services
15 minute presentation | |
| E. DRAINAGE STUDY PHASE 3 STATE FAIR AND BESSEMER | 6:55 PM |
| Noah Stamm
30 minute presentation | |
| F. ECONOMIC DEVELOPMENT PROCESS | 7:25 PM |
| Heather Graham, Mayor
20 minute presentation | |
| G. CITY COUNCIL BOARD & COMMISSION UPDATE | 7:45 PM |

City Council
15 minute presentation

EXECUTIVE SESSION

- A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E)(I) AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: TO DISCUSS THE STATUS OF VARIOUS PENDING ECONOMIC DEVELOPMENT APPLICATIONS, INCLUDING BUT NOT LIMITED TO MXV RAIL AND PROJECT FALCON.** 8:00 PM

Carla Sikes, City Attorney
Andrew Hayes, Public Works Director
30 minute presentation

ADJOURNMENT