



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, MARCH 16, 2026  
5:30 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **PRESENTATIONS**

- |  |         |
|--|---------|
| <b>A. CITY UPDATES</b>   | 5:30 PM |
| Brian McCain, Chief of Staff<br>5 minute presentation  |         |
| <b>B. LOBBYIST UPDATE</b>  | 5:35 PM |
| Gil Romero - Capitol Success<br>30 minute presentation   |         |
| <b>C. LEAD PROGRAM UPDATE</b>  | 6:05 PM |
| Shanna Farmer - United Way President/CEO<br>Michael Messervy - LEAD Center Manager<br>15 minute presentation |         |
| <b>D. CSAC IGA</b>   | 6:30 PM |
| Melissa Cook, Director Department of Housing & Citizen Services<br>15 minute presentation                    |         |
| <b>E. PUEBLO MISSION UPDATE AND EXTENSION</b>  | 6:55 PM |
| Heather Graham, Mayor<br>15 minute presentation  |         |
| <b>F. PROPOSED ORDINANCE – SUSPENSION OF KENNEL &amp; CATTERY REGULATIONS IN EXTREME WEATHER</b>             | 7:20 PM |
| Mark Aliff, President<br>15 minute presentation  |         |

**G. OPEN MEETING LAWS**

7:45 PM

Harley Gifford, Deputy City Attorney

10 minute presentation

**EXECUTIVE SESSION**

- A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E)(I) AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: TO DISCUSS A POTENTIAL ECONOMIC DEVELOPMENT PROJECT (PROJECT FALCON)**

8:05 PM

Carla Sikes, City Attorney

30 minute presentation

**ADJOURNMENT**