



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, FEBRUARY 9, 2026  
6:00 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **PRESENTATIONS**

- |   |         |
|---|---------|
| <b>A. CITY PARK &amp; ARKANSAS RIVER MASTER PLAN</b><br>Steven Meier, Director of Parks and Recreation<br>Chad Herd - Principal: Confluence<br>45 minute presentation | 6:00 PM |
| <b>B. AIR RACE X</b><br>Ted Morris - North American Representative<br>15 minute presentation  | 6:45 PM |

### **ADJOURNMENT**

### **EXECUTIVE SESSION**

- |  |         |
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| <b>A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E)(I) AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: TO DISCUSS A POTENTIAL PEDCO PROJECT(PROJECT FALCON)</b> | 7:10 PM |
|--|---------|

**AND**

**FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E)(I) AND FOR A CONFERENCE WITH THE CITY ATTORNEY**

**FOR THE PURPOSE OF RECEIVING LEGAL ADVICE ON SPECIFIC  
LEGAL QUESTIONS UNDER C.R.S. § 24-6-402(4)(B) AND THE  
FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR  
IDENTIFICATION PURPOSES: POTENTIAL LITIGATION.**

Carla Sikes, City Attorney

60 minute presentation