



**CIVIL SERVICE COMMISSION MEETING  
CITY COUNCIL CHAMBERS – CITY HALL  
#1 CITY HALL PLACE**

**WEDNESDAY, FEBRUARY 4, 2026  
11:00 AM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

**Agenda**

**CALL TO ORDER**

**ROLL CALL**

**AMENDMENTS TO THE AGENDA**

**REGULAR AGENDA**

1. Appeal-Review the appeal submitted by Abraham Langer relating to the removal of their name from the Police Patrol Office list.

**Commission Action:** Sustain, reject or set for a formal hearing.

**ADMINISTRATIVE ITEMS**

1. Reminder of the regular meeting scheduled February 19, 2026 at 11:00 a.m.

**ADJOURN**