



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, OCTOBER 27, 2025
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

- | | |
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| A. CITY UPDATES | 5:30 PM |
| Brian McCain, Chief of Staff | |
| 5 minute presentation | |
| B. GOVERNMENT SHUTDOWN EFFECTS ON SNAP PROGRAM | 5:35 PM |
| Tammy Torres - Director of Pueblo County Department of Human Services | |
| Karen Garcia - Deputy Director | |
| 15 minute presentation | |
| C. ICE PRESENCE IN SOUTHERN COLORADO | 6:00 PM |
| John Orona - Attorney | |
| Richard Orona - Attorney | |
| 20 minute presentation | |

EXECUTIVE SESSION

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| A. AN EXECUTIVE SESSION FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E), AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: INSTRUCTING CIRSA WITH RESPECT TO SETTLEMENT NEGOTIATIONS OF PENDING CLAIMS | 6:30 PM |
| Lisa Macchietto, Assistant City Attorney | |

30 minute presentation

ADJOURNMENT