



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**TUESDAY, OCTOBER 14, 2025
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

- | | |
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| A. CITY UPDATES | 5:30 PM |
| Brian McCain, Chief of Staff | |
| 5 minute presentation | |
| B. CITY AUDIT | 5:35 PM |
| Matthew Marino CPA & Partner - RubinBrown | |
| Max Haberkorn CPA & Manager - RubinBrown | |
| 15 minute presentation | |
| C. STREET PIANO PROJECT | 6:00 PM |
| Marc Sabatella - Creative Consortium of Pueblo | |
| 15 minute presentation | |
| D. PUEBLO HUMAN RELATIONS COMMISSION QUARTERLY UPDATE | 6:25 PM |
| Claire Schad - Chair | |
| Shelby Bitz - Secretary | |
| 15 minute presentation | |

ADJOURNMENT