



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, SEPTEMBER 15, 2025
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATES | 5:30 PM |
| Brian McCain, Chief of Staff | |
| 5 minute presentation | |
| B. GLOBAL CONTROLS – FAME PROGRAM | 5:35 PM |
| Fernando Medina - President / CEO | |
| Mariana Ziegler - Executive Manager | |
| Abigail Aguilera | |
| 15 minute presentation | |
| C. SMALL BUSINESS VANDALISM RELIEF | 6:00 PM |
| Sarah Martinez, Councilor | |
| Chris Noeller, Chief of Police | |
| 15 minute presentation | |
| D. CITY COUNCIL BOARD & COMMISSION UPDATE | 6:25 PM |
| City Council | |
| 15 minute presentation | |

EXECUTIVE SESSION

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| A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E)(I) AND MORE FULLY DESCRIBED AS FOLLOWS: TO DISCUSS THE HUMANE SOCIETY OF THE PIKES PEAK REGION | 6:40 PM |
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CONTRACT.

Melissa Cook, Director Department of Housing & Citizen Services

Danny Nunn, Director of Finance

30 minute presentation

ADJOURNMENT