



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, AUGUST 18, 2025
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATES | 5:30 PM |
| Brian McCain, Chief of Staff | |
| 5 minute presentation | |
| B. PUEBLO ZOO ANNUAL REPORT | 5:35 PM |
| Abbie Krause - Executive Director | |
| 20 minute presentation | |
| C. SOUTHERN COLORADO HARM REDUCTION | 6:15 PM |
| Erica Beverly - Harm Reduction Director | |
| Lori Stalcar - Interim Executive Director | |
| Terra Rodriguez - Wagees Director | |
| 20 minute presentation | |
| D. PMJC - HVAC REPLACEMENT PRICING | 6:55 PM |
| Charles Roy, Acting Director of Public Works | |
| Tate Honaker: Account Executive - Trane | |
| 15 minute presentation | |

Executive Session

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| A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E)(I) AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: BUILDING | 7:20 PM |
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DEPARTMENT TRANSITION; AND

**FOR A CONFERENCE WITH THE CITY ATTORNEY FOR THE
PURPOSE OF RECEIVING LEGAL ADVICE ON SPECIFIC LEGAL
QUESTIONS UNDER C.R.S. § 24-6-402(4)(B) AND THE FOLLOWING
ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION
PURPOSES: INITIATION OF LITIGATION RELATED TO A LEASE.**

Carla Sikes, City Attorney

60 minute presentation

ADJOURNMENT