



**REGULAR CITY COUNCIL MEETING  
CITY COUNCIL CHAMBERS – CITY HALL  
#1 CITY HALL PLACE  
MONDAY, JUNE 23, 2025 - 7:00 PM**

**MINUTES**

**A. CALL TO ORDER**

President Aliff called the meeting to order at 7:11 p.m.

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

**Council Members Present:** Mark Aliff, Brett Boston, Dennis Flores, Roger Gomez, Joe Latino, Regina Maestri, Sarah Martinez.

**Council Members Present via Zoom:** None.

**Council Members Absent:** None.

**Administrative Staff Members Present:** Mayor Heather Graham, Chief of Staff Brian McCain, Deputy City Attorney Harley Gifford, City Clerk Marisa Stoller.

**E. SPECIAL RECOGNITIONS**

**E1 PROCLAMATION PRESENTATION: "SESQUISEMIQUINCENTENNIAL ANNIVERSARY OF THE DECLARATION OF INDEPENDENCE" - DONIELLE KITZMAN, VICE PRESIDENT, GREATER PUEBLO CHAMBER OF COMMERCE, SERVING ON THE AM250/CO150 ADVISORY PANEL**

**F. PUBLIC FORUM**

- Bryan Rivera - the great push skate park
- Matt Emonas - the great push skate park
- Geneiere Gonzales - suicide
- Eleonora Boutoli - police, trash
- Marty Harvey - households that have many cars
- Ted Freeman - A Thriving and Growing City

**G. COUNCIL MEMBER AND MAYOR COMMENTARY**

Council members expressed comments regarding community-related issues and

events/functions they attended.

## **H. REVIEW AND APPROVAL OF AGENDA**

Councilor Boston, seconded by Councilor Latino, moved to move items M3, M9, and M16 to the regular agenda and approve the agenda as amended.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

## **I. READING AND APPROVAL OF MINUTES**

### **I1 CITY COUNCIL MINUTES 060925**

Councilor Boston, seconded by Councilor Latino, moved to dispense with the reading and approve the Minutes of the Regular Meeting dated **June 9, 2025** as distributed.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

## **J. PUBLIC HEARINGS**

### **J1 PUBLIC HEARING FOR THE PURPOSE OF RECEIVING PUBLIC TESTIMONY AS IT PERTAINS TO THE ANNEXATION OF THE AREA COMMONLY KNOWN AS THE JACKSON RANCH 1 ANNEXATION DESCRIBED AS 152.27-ACRES OF LAND LOCATED SOUTHEAST OF STATE HIGHWAY 78 AND WEST OF THE PASTORA RANCH ANNEXATION.**

#### **REQUIRED COUNCIL ACTION: OPEN THE HEARING, RECEIVE PUBLIC TESTIMONY, AND CLOSE THE HEARING.**

A staff report and detailed review was given by Scott Hobson, Acting Director of Planning & Community Development.

Mr. Hobson was sworn in and testified to the following:

- He did receive a petition for annexation for this filing
- The owners of the property who have signed the annexation petition composed more than 50% of the land owners in the area and own more than 50% of the area
- The owners of the property who have signed the annexation petition have consented to the annexation
- Not less than 1/6 of the perimeter of the area proposed to be annexed is contiguous with the existing boundaries of the City of Pueblo
- An annexation plat of the proposed Jackson Ranch 1 filing no 1 has been prepared by a licensed surveyor within the state of Colorado verifying that it complies with section 31-12-104 of the Colorado Annexation Act of 1965 as amended

Exhibit A, a copy of the signed plat, was presented to the City Clerk.

- A community of interest exists between the area to be annexed and the City of Pueblo and the area is urban or will be urbanized in the near future and is capable of being integrated with the City of Pueblo
- An annexation petition or a petition for annexation election pursuant to CRS 31-12-107 has not been initiated in another municipality involving all or a portion of the proposed annexation area.

- The annexation of this property will not involve the detachment of the area from any school district or the attachment of the same to another school district
- No portion of the property proposed to be annexed extends the municipal boundary of the City of Pueblo more than 3 miles

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

**J2 A RESOLUTION APPROVING AND ADOPTING FINDINGS AND DETERMINATIONS CONCERNING THE PROPOSED ANNEXATION OF THE AREA COMMONLY KNOWN AS THE JACKSON RANCH 1 ANNEXATION DESCRIBED AS 152.27-ACRES OF LAND LOCATED SOUTHEAST OF STATE HIGHWAY 78 AND WEST OF THE PASTORA RANCH ANNEXATION**

Councilor Boston, seconded by Councilor Flores, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Resolution was assigned as 16017.

**J3 AN ORDINANCE ANNEXING UNINCORPORATED LAND COMMONLY KNOWN AS THE JACKSON RANCH ANNEXATION 1 TO THE CITY OF PUEBLO DESCRIBED AS 152.27-ACRES OF LAND LOCATED SOUTHEAST OF STATE HIGHWAY 78 AND WEST OF THE PASTORA RANCH ANNEXATION**

Councilor Flores, seconded by Councilor Boston, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10968.

**J4 PUBLIC HEARING FOR THE PURPOSE OF RECEIVING PUBLIC TESTIMONY AS IT PERTAINS TO THE ANNEXATION OF THE AREA COMMONLY KNOWN AS THE JACKSON RANCH ANNEXATION 2 DESCRIBED AS 439.33-ACRES OF LAND LOCATED SOUTH OF THE PROPOSED JACKSON RANCH ANNEXATION 1.**

**REQUIRED COUNCIL ACTION: OPEN THE HEARING, RECEIVE PUBLIC TESTIMONY, AND CLOSE THE HEARING.**

A staff report and detailed review was given by Scott Hobson, Acting Director of Planning & Community Development.

Mr. Hobson was sworn in and testified to the following:

- He did receive a petition for annexation for this filing
- The owners of the property who have signed the annexation petition composed more than 50% of the land owners in the area and own more than 50% of the area
- The owners of the property who have signed the annexation petition have consented to the annexation
- Not less than 1/6 of the perimeter of the area proposed to be annexed is

contiguous with the existing boundaries of the City of Pueblo

- An annexation plat of the proposed Jackson Ranch 2 filing no 1 has been prepared by a licensed surveyor within the state of Colorado verifying that it complies with section 31-12-104 of the Colorado Annexation Act of 1965 as amended

Exhibit B, a copy of the signed plat, was presented to the City Clerk.

- A community of interest exists between the area to be annexed and the City of Pueblo and the area is urban or will be urbanized in the near future and is capable of being integrated with the City of Pueblo
- An annexation petition or a petition for annexation election pursuant to CRS 31-12-107 has not been initiated in another municipality involving all or a portion of the proposed annexation area.
- The annexation of this property will not involve the detachment of the area from any school district or the attachment of the same to another school district
- No portion of the property proposed to be annexed extends the municipal boundary of the City of Pueblo more than 3 miles

#### **PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

#### **J5 A RESOLUTION APPROVING AND ADOPTING FINDINGS AND DETERMINATIONS CONCERNING THE PROPOSED ANNEXATION OF THE AREA COMMONLY KNOWN AS THE JACKSON RANCH ANNEXATION 2 DESCRIBED AS 439.33-ACRES OF LAND LOCATED SOUTH OF THE PROPOSED JACKSON RANCH ANNEXATION 1**

Councilor Flores, seconded by Councilor Latino, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Resolution was assigned as 16018.

#### **J6 AN ORDINANCE ANNEXING UNINCORPORATED LAND COMMONLY KNOWN AS THE JACKSON RANCH ANNEXATION 2 TO THE CITY OF PUEBLO DESCRIBED AS 439.33-ACRES OF LAND LOCATED SOUTH OF THE PROPOSED JACKSON RANCH ANNEXATION 1**

Councilor Boston, seconded by Councilor Gomez, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10969.

#### **K. CONSENT AGENDA**

#### **L. COMMUNICATIONS**

#### **L1 MINUTES OF THE PLANNING AND ZONING COMMISSION REGULAR MEETING FOR 5/14/2025**

## **M. RESOLUTIONS**

- M1 A RESOLUTION TRANSFERRING FUNDS IN THE AMOUNT OF \$216,059.50 FROM HUAN01 STREET RESURFACING TO ACCOUNT PROJECT HU2503; AND AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$186,059.50 TO DOUG VAUGHN, LLC., FOR PROJECT NO. 25-060, CONCRETE IMPROVEMENTS AT LEXINGTON ROAD AND SARATOGA ROAD, SETTING FORTH \$30,000 FOR CONTINGENCIES, AND AUTHORIZING THE PURCHASING AGENT TO EXECUTE SAME**

This Resolution was assigned as 16019.

- M2 A RESOLUTION AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$105,511.00 TO MORTON ELECTRIC, INC. AND SETTING FORTH \$10,551.10 FOR CONTINGENCIES AND ADDITIONAL WORK FOR PROJECT NO. 25-058, 29TH ST. PUMP STATION ELECTRICAL REPAIR AND AUTHORIZING THE PURCHASING AGENT TO EXECUTE THE SAME**

This Resolution was assigned as 16020.

- M4 A RESOLUTION TRANSFERRING \$100,000.00 FROM PROJECTS TO BE DETERMINED INTO ACCOUNT PROJECT NO. SWAN04, COMPUTER EQUIPMENT**

This Resolution was assigned as 16021.

- M5 A RESOLUTION ESTABLISHING A NEW ACCOUNT PROJECT HU2503 STREET IMPROVEMENTS AT LEXINGTON ROAD AND SARATOGA ROAD; TRANSFERRING FUNDS IN THE AMOUNT OF \$74,480 FROM HUAN01 STREET RESURFACING TO ACCOUNT PROJECT HU2503; AND AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$64,480 TO FRONT RANGE ARBORISTS, LLC., FOR PROJECT NO. 25-055, TREE REMOVAL AT LEXINGTON ROAD AND SARATOGA ROAD, SETTING FORTH \$10,000 FOR CONTINGENCIES, AND AUTHORIZING THE PURCHASING AGENT TO EXECUTE SAME**

This Resolution was assigned as 16022.

- M6 A RESOLUTION ESTABLISHING PROJECT ACCOUNT ED2501 - ECONOMIC DEVELOPMENT SUPPORT AND TRANSFERRING BUDGETED AND APPROPRIATED FUNDS IN THE AMOUNT OF \$25,000 FROM PROJECT ACCOUNT ED2302 - REPAIR & MAINTENANCE RAIL LINES TO ED2501**

This Resolution was assigned as 16023.

- M7 A RESOLUTION APPROVING CONTRACT AMENDMENT NO. 1 IN THE AMOUNT OF \$16,448.28 TO MILLER PIPELINE, LLC, FOR PROJECT NO. 24-021R, LAKE MINNEQUA WATER CONTROL GATES - REBID AND AUTHORIZING THE PURCHASING AGENT TO EXECUTE THE SAME**

This Resolution was assigned as 16024.

- M8 A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO MAKE, EXECUTE AND DELIVER IN THE NAME OF THE CITY OF PUEBLO, A**

**COLORADO MUNICIPAL CORPORATION, FEDERAL FISCAL YEAR 2025  
CERTIFICATIONS AND ASSURANCES FOR FEDERAL TRANSIT  
ADMINISTRATION ASSISTANCE PROGRAMS AND TO BIND THE CITY OF  
PUEBLO'S, A COLORADO MUNICIPAL CORPORATION'S, COMPLIANCE  
THEREWITH**

This Resolution was assigned as 16025.

**M10 A RESOLUTION CONFIRMING THE APPOINTMENT BY THE MAYOR OF  
MELANIE BRAVO TO SERVE A FIVE-YEAR TERM EXPIRING JULY 1, 2030,  
ON THE PUEBLO HOUSING AUTHORITY BOARD OF DIRECTORS**

This Resolution was assigned as 16026.

**M11 A RESOLUTION CONFIRMING THE APPOINTMENT BY THE MAYOR OF  
MEMBERS TO SERVE TERMS ON THE PUEBLO COMMISSION ON ENERGY**

This Resolution was assigned as 16027.

**M12 A RESOLUTION CONFIRMING THE APPOINTMENT BY THE MAYOR OF  
HERMINIO ANDREW RUYBAL TO SERVE A FOUR-YEAR TERM EXPIRING  
JUNE 30, 2029, ON THE ZONING BOARD OF APPEALS**

This Resolution was assigned as 16028.

**M13 A RESOLUTION RATIFYING THE JOINT APPOINTMENT OF ALBERTO  
HERRERA TO THE PUEBLO REGIONAL BUILDING PLUMBING BOARD OF  
APPEALS**

This Resolution was assigned as 16029.

**M14 A RESOLUTION AUTHORIZING THE ISSUANCE OF A REVOCABLE PERMIT  
(REV-25-12) TO THE HARP FOUNDATION, A COLORADO NONPROFIT  
CORPORATION, FOR THE USE OF ALAN HAMEL AVENUE BETWEEN  
SOUTH UNION AVENUE AND SANTA FE AVENUE AND MAIN STREET  
BETWEEN "D" STREET AND CITY CENTER DRIVE TO FACILITATE THEIR  
ANNUAL ROLLIN' 4TH OF JULY FIREWORKS CELEBRATION**

This Resolution was assigned as 16030.

**M15 A RESOLUTION AUTHORIZING THE ISSUANCE OF REVOCABLE PERMIT  
(REV-25-17) TO THE DIOCESE OF PUEBLO FOR THE USE OF THE PUBLIC  
RIGHT-OF-WAY ALONG THE 400 BLOCK OF CLARK STREET ON THE WEST  
SIDE AND THE 800 BLOCK OF EAST "B" STREET ON THE NORTH SIDE FOR  
THE PURPOSE OF HOSTING OUR LADY OF MOUNT CARMEL'S ANNUAL  
FESTIVAL AND PROCESSION**

This Resolution was assigned as 16031.

**M17 A RESOLUTION APPROVING A PARKING FEE INCREASE FOR CITY-OWNED  
PARKING FACILITIES**

This Resolution was assigned as 16032.

**N. ORDINANCES – FIRST PRESENTATION**

**N1 AN ORDINANCE APPROVING AND ACCEPTING THE AMENDED HOME-ARP**

**GRANT AGREEMENT BETWEEN THE CITY OF PUEBLO, A COLORADO MUNICIPAL CORPORATION, AND THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT TOGETHER WITH ALL REQUIRED AND NECESSARY CERTIFICATIONS, ASSURANCES, AND DOCUMENTATION, ACCEPTING HOME-ARP GRANT FUNDS FROM HUD ON BEHALF OF THE PUEBLO CONSORTIUM IN THE AMOUNT OF \$3,090,925.00, AND BUDGETING AND APPROPRIATING THE HOME-ARP GRANT FUNDS**

- N2 AN ORDINANCE APPROVING AND ADOPTING THE CITY OF PUEBLO'S FIVE-YEAR 2025-2029 CONSOLIDATED PLAN AND THE 2025 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND THE HOME INVESTMENT PARTNERSHIP ACT GRANT (HOME), AUTHORIZING THE MAYOR OF THE CITY OF PUEBLO TO SUBMIT THE APPLICATION TOGETHER WITH ALL REQUIRED AND NECESSARY CERTIFICATIONS, ASSURANCES, AND DOCUMENTATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, AND APPROPRIATING AND BUDGETING CDBG AND HOME FUNDS THEREFORE**
- N3 AN ORDINANCE AMENDING SECTION 15-2-8 OF CHAPTER 2 OF TITLE XV OF THE PUEBLO MUNICIPAL CODE RELATING TO FEES FOR METERED PARKING IN MUNICIPAL PARKING LOTS AND PROVIDING PENALTIES FOR VIOLATION THEREOF**
- N4 AN ORDINANCE AMENDING THE FISCAL YEAR 2025 STAFFING ORDINANCE THROUGH THE CONVERSION OF TWO (2) VACANT POSITIONS WITHIN THE PUBLIC WORKS DEPARTMENT**
- N5 AN ORDINANCE AMENDING SECTION 6-5-16 OF CHAPTER 5, OF TITLE VI OF THE PUEBLO MUNICIPAL CODE RELATING TO THE FY 2025 CLASSIFICATION AND PAY PLAN BY ESTABLISHING THE PAY SCALE FOR FACILITIES MAINTENANCE TECHNICIAN**
- N6 AN ORDINANCE APPROVING AN AMENDED AND RESTATED INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE CITY OF PUEBLO, PUEBLO COUNTY, AND THE PUEBLO CITY-COUNTY LIBRARY DISTRICT FOR THE SELECTION OF TRUSTEES TO THE PUEBLO CITY-COUNTY LIBRARY DISTRICT BOARD**
- N7 AN ORDINANCE APPROVING A LAND LEASE BETWEEN THE CITY OF PUEBLO, A COLORADO MUNICIPAL CORPORATION, AND PIVOTAL SPACE INC., D/B/A LEAP, A DELAWARE CORPORATION, AND AUTHORIZING THE MAYOR TO EXECUTE SAME**

**N8 AN ORDINANCE FIXING THE MONTHLY SALARIES OF THE PRESIDENT AND MEMBERS OF CITY COUNCIL AT \$1,800 AND \$1,400 RESPECTIVELY**

**O. APPROVAL OF CONSENT AGENDA**

Councilor Boston, seconded by Councilor Latino, moved to approve all Resolutions Set Forth in the Consent Agenda, Pass the Ordinances of the Consent Agenda, Setting the Public Hearings for July 14, 2025, and Order the Ordinances to be published BY TITLE.

Roll Call – **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

**P. REGULAR AGENDA**

**M3 A RESOLUTION APPROVING AN AMENDMENT TO A PROFESSIONAL CONSULTING SERVICES AGREEMENT BETWEEN PUEBLO, A COLORADO MUNICIPAL CORPORATION, AND STANTEC ARCHITECTURE, INC, IN THE AMOUNT OF \$104,944.00 WITH ADDITIONAL FUNDS FOR CONTINGENCIES RELATED TO PROJECT NO. 24A-035, PT2403, UPDATE OF PUEBLO TRANSIT RELOCATION STUDY AND EQUITY STUDY AND AUTHORIZING THE PURCHASING AGENT TO EXECUTE SAME**

This item was pulled to the regular agenda.

A staff report was given by Ben Valdez, Director of Transportation.

Councilor Martinez, seconded by Councilor Boston, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Resolution was assigned as 16033.

**M9 A RESOLUTION CONFIRMING THE APPOINTMENT BY THE MAYOR OF JAMES SALAZAR TO SERVE A FOUR-YEAR TERM EXPIRING JULY 1, 2029, ON THE PLANNING & ZONING COMMISSION**

This item was pulled to the regular agenda.

A staff report and detailed review of the Resolution was given by Mayor Heather Graham.

Councilor Boston, seconded by Councilor Maestri, moved to approve the Resolution.

Councilor Maestri, seconded by Councilor Gomez, moved to separate the appointments of Hernandez and Salazar.

Roll Call - **Ayes:** President Aliff, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** Councilor Boston. Motion Passed 6-1.

Councilor Boston, seconded by Councilor Latino, moved to approve the appointment of Sam Hernandez to serve a four-year term on the Planning & Zoning Commission.

Roll Call - **Ayes:** Councilor Boston, Councilor Latino, Councilor Martinez. **Nays:** President

Aliff, Councilor Flores, Councilor Gomez, Councilor Maestri. Motion Failed 3-4.

Councilor Boston, seconded by Councilor Latino, moved to approve the appointment of James Salazar to serve a four-year term on the Planning & Zoning Commission.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion 7-0.

This Resolution was assigned as 16034.

**M16 A RESOLUTION APPROVING COMPENSATION WITH RESPECT TO A LEGAL SERVICES AGREEMENT WITH HOFFMANN, PARKER, WILSON, & CARBERRY, P.C.**

This item was pulled to the regular agenda.

Councilor Boston, seconded by Councilor Latino, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** Councilor Flores, Councilor Gomez. Motion Passed 5-2.

This Resolution was assigned as 16035.

**Q. RESOLUTIONS**

**Q1 A RESOLUTION AWARDED A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$1,321,304 TO WILDCAT CONSTRUCTION CO., INC., FOR PROJECT NO. 25-046, CONSTRUCTION OF THE MEL HARMON DRIVE BRIDGE IMPROVEMENTS, SETTING FORTH \$198,546 FOR CONTINGENCIES, AND AUTHORIZING THE PURCHASING AGENT TO EXECUTE SAME**

A staff report and detailed review of the Resolution was given by Charles Roy, Acting Director of Public Works.

Councilor Boston, seconded by Councilor Maestri, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Resolution was assigned as 16036.

**Q2 A RESOLUTION ESTABLISHING A NEW ACCOUNT PROJECT HU2502 ASPHALT IMPROVEMENTS WEST 6TH STREET; TRANSFERRING FUNDS IN THE AMOUNT OF \$513,582.30 FROM ACCOUNT PROJECT HUAN01 STREET RESURFACING TO ACCOUNT PROJECT HU2502; AND AWARDED A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$607,699.80 TO TONY J. BELTRAMO & SONS, INC., FOR PROJECT NO. 25-053, ASPHALT IMPROVEMENTS WEST 6TH STREET, SETTING FORTH \$95,000 FOR CONTINGENCIES, AND AUTHORIZING THE PURCHASING AGENT TO EXECUTE SAME**

A staff report and detailed review of the Resolution was given by Charles Roy, Acting Director of Public Works.

Councilor Boston, seconded by Councilor Latino, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Resolution was assigned as 16037.

**Q3 A RESOLUTION AUTHORIZING PAYMENT FROM THE COUNCIL CONTINGENCIES ACCOUNT IN THE 2025 GENERAL FUND BUDGET TO PUEBLO COUNTY PICKLEBALL ASSOCIATION IN THE AMOUNT OF \$750 TO SPONSOR THE 2025 SOUTHERN COLORADO PICKLEBALL CHAMPIONSHIP AT MINERAL PALACE PARK FROM FRIDAY SEPTEMBER 12TH THROUGH SUNDAY SEPTEMBER 14TH**

A staff report and detailed review of the Resolution was given by Brian McCain, Chief of Staff.

Councilor Latino, seconded by Councilor Boston, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Resolution was assigned as 16038.

**Q4 A RESOLUTION AUTHORIZING PAYMENT FROM THE COUNCIL CONTINGENCIES ACCOUNT IN THE 2025 GENERAL FUND BUDGET TO THE PUEBLO RANGERS SOCCER CLUB IN THE AMOUNT OF \$750 TO SPONSOR THE 2025 1ST ANNUAL GALA & SILENT AUCTION AT 5:00 PM AT THE ELKS LODGE AT 426 N. SANTA FE AVENUE ON FRIDAY, AUGUST 15TH, 2025**

A staff report and detailed review of the Resolution was given by Brian McCain, Chief of Staff.

Councilor Latino, seconded by Councilor Boston, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Resolution was assigned as 16039.

**Q5 A RESOLUTION AUTHORIZING PAYMENT FROM THE COUNCIL CONTINGENCIES ACCOUNT IN THE 2025 GENERAL FUND BUDGET TO MARIPOSA CENTER FOR SAFETY IN THE AMOUNT OF \$2,500 TO SPONSOR THE 24TH ANNUAL TRIBUTE TO WOMEN FROM 6-11 PM AT THE OLDE TOWN CARRIAGE HOUSE ON OCTOBER 11, 2025**

A staff report and detailed review of the Resolution was given by Brian McCain, Chief of Staff.

Councilor Flores, seconded by Councilor Latino, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** Councilor Gomez. Motion Passed 6-1.

This Resolution was assigned as 16040.

**Q6 A RESOLUTION AUTHORIZING PAYMENT FROM THE COUNCIL CONTINGENCIES ACCOUNT IN THE 2025 GENERAL FUND BUDGET TO**

**SANGRE DE CRISTO ARTS & CONFERENCE CENTER, INC. IN THE AMOUNT OF \$1,750 TO SPONSOR WONDERLAND: A FAIRY TALE GALA AT 5:30 PM AT THE SANGRE DE CRISTO ARTS AND CONFERENCE CENTER ON SATURDAY, JUNE 7, 2025**

A staff report and detailed review of the Resolution was given by Brian McCain, Chief of Staff.

Councilor Boston, seconded by Councilor Flores, moved to approve the Resolution.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Maestri, Councilor Martinez. **Nays:** Councilor Gomez, Councilor Latino. Motion Passed 5-2.

This Resolution was assigned as 16041.

**R. ORDINANCES – FINAL PRESENTATION**

**R1 AN ORDINANCE AMENDING SECTION 1-5-3 OF CHAPTER 5 OF TITLE I OF THE PUEBLO MUNICIPAL CODE RELATING TO DEPARTMENTAL ORGANIZATION, ABOLISHING THE STORMWATER UTILITY DIVISION UNDER THE PUBLIC WORKS DEPARTMENT, ESTABLISHING THE STORMWATER UTILITY DEPARTMENT AND AMENDING SUBSECTION 16-12-3(5) AND 16-12-12(A) OF CHAPTER 12 OF TITLE XVI OF THE PUEBLO MUNICIPAL CODE TO MAKE CONSISTENT THEREWITH**

A staff report and detailed review of the Ordinance was given by Mayor Heather Graham.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Boston, seconded by Councilor Latino, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Martinez. **Nays:** President Aliff, Councilor Maestri. Motion Passed 5-2.

This Ordinance was assigned as 10970.

**R2 AN ORDINANCE APPROVING AND ACCEPTING COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) AERONAUTICS DIVISION GRANT NO. 25-PUB-01 FOR FUNDS IN THE AMOUNT OF \$70,594 FOR THE EAST APRON (NORTH) REHAB PROJECT CONSTRUCTION PHASE AND THE TAXILANE REHAB AND NEW T-HANGAR PROJECT CONSTRUCTION PHASE, AUTHORIZING THE MAYOR TO EXECUTE SAME, BUDGETING AND APPROPRIATING \$43,525 TO PROJECT NO. AP1804 – SOUTH T-HANGAR #1, AND BUDGETING AND APPROPRIATING \$27,069 TO PROJECT NO. AP2401 – EAST APRON (N) TAXILANE REHAB PROJECT**

A staff report and detailed review of the Ordinance was given by Greg Pedroza, Director Aviation.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Latino, seconded by Councilor Gomez, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10971.

**R3 AN ORDINANCE AMENDING THE FISCAL YEAR 2025 STAFFING ORDINANCE BY ADDING FIVE (5) FULL-TIME POSITIONS TO THE AUTHORIZED STAFFING OF THE POLICE DEPARTMENT**

A staff report and detailed review of the Ordinance was given by Chris Noeller, Chief of Police.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Latino, seconded by Councilor Gomez, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10972.

**R4 AN ORDINANCE APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN COLORADO STATE UNIVERSITY ("CSU") AND THE PUEBLO FIRE DEPARTMENT ALLOWING THE AUTHORITY HAVING JURISDICTION ("AHJ") OVER COLORADO STATE UNIVERSITY FACILITIES OPERATIONS IN PUEBLO CITY LIMITS FOR BUILDING CONSTRUCTION PLAN REVIEW AND RELATED INSPECTIONS, FIRE SAFETY INSPECTIONS AND FIRE SAFETY PERMITS AND AUTHORIZING THE MAYOR TO EXECUTE THE SAME**

A staff report and detailed review of the Ordinance was given by Keith Novak, Deputy Fire Chief.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Latino, seconded by Councilor Boston, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10973.

**R5 AN ORDINANCE AMENDING SECTION 1-5-3 OF CHAPTER 5 OF TITLE I OF THE PUEBLO MUNICIPAL CODE RELATING TO THE DEPARTMENTAL ORGANIZATION, ABOLISHING THE DIVISION OF CDBG/HOME/HOUSING UNDER THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ESTABLISHING THE DEPARTMENT OF HOUSING AND**

**CITIZEN SERVICES AND AMENDING SUBSECTION 4-8-4(2) OF CHAPTER 8 OF TITLE IV AND SECTION 8-1-8 OF CHAPTER 1 OF TITLE VIII OF THE PUEBLO MUNICIPAL CODE TO MAKE CONSISTENT THEREWITH**

A staff report and detailed review of the Ordinance was given by Mayor Heather Graham.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Boston, seconded by Councilor Flores, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10974.

**R6 AN ORDINANCE AMENDING THE FISCAL YEAR 2025 STAFFING ORDINANCE BY ADDING A SECTION ENTITLED HOUSING & CITIZEN SERVICES, ADDING ONE (1) FULL-TIME HOUSING & CITIZEN SERVICES DIRECTOR TO THE AUTHORIZED STAFFING OF THE HOUSING & CITIZEN SERVICES DEPARTMENT AND AMENDMENT OF THE PLANNING AND COMMUNITY DEVELOPMENT AUTHORIZED STAFFING AS PART OF A REORGANIZATION.**

A staff report and detailed review of the Ordinance was given by Marisa Pacheco, Human Resources Director.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Latino, seconded by Councilor Boston, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10975.

**R7 AN ORDINANCE AMENDING SECTION 6-5-16 OF CHAPTER 5 OF TITLE VI OF THE PUEBLO MUNICIPAL CODE RELATING TO THE FISCAL YEAR 2025 CLASSIFICATION AND PAY PLAN BY ESTABLISHING THE PAY SCALE FOR DIRECTOR OF HOUSING & CITIZEN SERVICES**

A staff report and detailed review of the Ordinance was given by Marisa Pacheco, Human Resources Department.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Latino, seconded by Councilor Gomez, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez,

Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10976.

**R8 AN ORDINANCE AMENDING CHAPTER 4 OF TITLE XIV OF THE PUEBLO MUNICIPAL CODE RELATING TO AND ESTABLISHING CRITERIA, STANDARDS, RULES AND REGULATIONS FOR THE APPROPRIATION AND EXPENDITURE OF FUNDS IN THE 1992-2026 SALES AND USE TAX CAPITAL IMPROVEMENT PROJECTS FUND**

A staff report and detailed review of the Ordinance was given by Harley Gifford, Deputy City Attorney.

**PUBLIC HEARING:**

- Jeff Shaw appeared in person to speak regarding this ordinance
- Michael Cuppy appeared in person to speak regarding this ordinance

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Boston, seconded by Councilor Latino, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Martinez. **Nays:** Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri. Motion Failed 3-4.

**R9 AN ORDINANCE ESTABLISHING THE CITY OF PUEBLO HUMAN RELATIONS COMMISSION, APPOINTING A CHAIRMAN AND MEMBERS THERETO, APPROVING BYLAWS, AND REPEALING ORDINANCE NOS. 6695 AND 9609**

A staff report and detailed review of the Ordinance was given by Harley Gifford, Deputy City Attorney.

**PUBLIC HEARING:**

- JJ McCrainy appeared in person to speak in favor of this ordinance
- Diane Dante appeared in person to speak against this ordinance

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Flores, seconded by Councilor Latino, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** Councilor Boston, Councilor Flores, Councilor Latino, Councilor Martinez. **Nays:** President Aliff, Councilor Gomez, Councilor Maestri. Motion Passed 4-3.

This Ordinance was assigned as 10977.

**S. QUASI-JUDICIAL PROCEEDINGS**

**S1 AN ORDINANCE APPROVING AN AMENDMENT TO THE PUEBLO REGIONAL COMPREHENSIVE PLAN, SEPTEMBER 2022 FOR THE PHYSICAL DEVELOPMENT OF PUEBLO, A COLORADO MUNICIPAL CORPORATION**

A staff report and detailed review of the Ordinance was given by Scott Hobson, Acting

Director of Planning & Community Development. Mr. Hobson requested that the Planning & Zoning documents for this item, Case #CP-25-01 dated May 14, 2025, be made part of the record for this hearing. So ordered by President Aliff.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Gomez, seconded by Councilor Maestri, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10978.

**S2 AN ORDINANCE AMENDING ZONING RESTRICTIONS TO REZONE 299.512-ACRES OF LAND GENERALLY LOCATED NORTH AND SOUTH OF HIGHWAY 78, EAST OF THE SOUTH SIDE LANDFILL FROM PUEBLO COUNTY A-3, SMALL AGRICULTURE ZONE DISTRICT TO CITY OF PUEBLO R-6, MULTIPLE RESIDENTIAL AND COMMERCIAL ZONE DISTRICT AND A-1, AGRICULTURAL ONE ZONE DISTRICT**

A staff report and detailed review of the Ordinance was given by Scott Hobson, Acting Director of Planning & Community Development. Mr. Hobson requested that the Planning & Zoning documents for this item, Case #Z-25-06 dated May 14, 2025, be made part of the record for this hearing. So ordered by President Aliff.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Gomez, seconded by Councilor Flores, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10979.

**S3 AN ORDINANCE AMENDING ZONING RESTRICTIONS TO REZONE 2620 FARABAUGH LANE FROM B-3, HIGHWAY AND ARTERIAL BUSINESS ZONE DISTRICT TO I-2, INDUSTRIAL ZONE DISTRICT**

A staff report and detailed review of the Ordinance was given by Scott Hobson, Acting Director of Planning & Community Development. Mr. Hobson requested that the Planning & Zoning documents for this item, Case #Z-25-08 dated May 14, 2025, be made part of the record for this hearing. So ordered by President Aliff.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Gomez, seconded by Councilor Latino, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10980.

**S4 AN ORDINANCE AMENDING ZONING RESTRICTIONS TO REZONE 1305 EAST 4<sup>TH</sup> STREET AND 1302 EAST 5<sup>TH</sup> STREET FROM O-1, NEIGHBORHOOD OFFICE ZONE DISTRICT TO R-5, MULTIPLE-RESIDENTIAL AND OFFICE ZONE DISTRICT**

A staff report and detailed review of the Ordinance was given by Scott Hobson, Acting Director of Planning & Community Development. Mr. Hobson requested that the Planning & Zoning documents for this item, Case #Z-25-09 dated May 14, 2025, be made part of the record for this hearing. So ordered by President Aliff.

**PUBLIC HEARING:**

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Latino, seconded by Councilor Gomez, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as 10981.

**S5 AN ORDINANCE APPROVING THE COMPASS POINTE SUBDIVISION**

A staff report and detailed review of the Ordinance was given by Scott Hobson, Acting Director of Planning & Community Development. Mr. Hobson requested that the Planning & Zoning documents for this item, Case #S-25-01 dated March 12, 2025, be made part of the record for this hearing. So ordered by President Aliff.

**PUBLIC HEARING:**

- Mike Rotorer appeared in person to speak in favor of this ordinance

Seeing no one else wished to speak, President Aliff declared the Hearing closed.

Councilor Gomez, seconded by Councilor Flores, moved to approve the Ordinance on final presentation.

President Aliff, seconded by Councilor Gomez, moved to table the Ordinance.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Maestri, Councilor Martinez. **Nays:** Councilor Latino. Motion Passed 6-1.

President Aliff, seconded by Councilor Martinez, moved to take the Ordinance from the table after addressing item S6. Councilor Latino recused himself from the meeting.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Maestri, Councilor Martinez. **Nays:** Councilor None. Motion Passed 6-0.

The original motion was voted on.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Maestri, Councilor Martinez. **Nays:** Councilor None. Motion Passed 6-0.

This Ordinance was assigned as **10983**.

**S6 AN ORDINANCE APPROVING THE DUTCH BROS. SUBDIVISION FILING NO. 1**

A staff report and detailed review of the Ordinance was given by Scott Hobson, Acting Director of Planning & Community Development. Mr. Hobson requested that the Planning & Zoning documents for this item, Case #S-25-02 dated May 14, 2025, be made part of the record for this hearing. So ordered by President Aliff.

**PUBLIC HEARING:**

- Michael Beck appeared via zoom to speak in favor of this ordinance.

Seeing no one wished to speak, President Aliff declared the Hearing closed.

Councilor Gomez, seconded by Councilor Martinez, moved to approve the Ordinance on final presentation.

Roll Call - **Ayes:** President Aliff, Councilor Boston, Councilor Flores, Councilor Gomez, Councilor Latino, Councilor Maestri, Councilor Martinez. **Nays:** None. Motion Passed 7-0.

This Ordinance was assigned as **10982**.

**T. ADJOURN**

President Aliff adjourned the meeting at 11:24 p.m.

Respectfully submitted,



Marisa Stoller  
City Clerk