



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, JULY 21, 2025  
5:30 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **PRESENTATIONS**

- |   |         |
|---|---------|
| <b>A. CITY UPDATES</b><br>Brian McCain, Chief of Staff<br>5 minute presentation   | 5:30 PM |
| <b>B. CAE - PUEBLO TRAINING CENTER UPDATE</b><br>Mark Maryak: Director of Flight Training - Pueblo Training Center<br>15 minute presentation              | 5:35 PM |
| <b>C. PALMER LAND CONSERVANCY</b><br>Jolene Collins: Community Engagement Manager<br>Dillon O'Hare: Senior Conservation Manager<br>15 minute presentation | 6:00 PM |
| <b>D. CITY BALLOT INITIATIVES</b><br>Heather Graham, Mayor<br>Carla Sikes, City Attorney<br>30 minute presentation  | 6:25 PM |

### **EXECUTIVE SESSION**

- |   |           |
|---|-----------|
| <b>A. AN EXECUTIVE SESSION FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E), AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: INSTRUCTING CIRSA WITH RESPECT TO SETTLEMENT NEGOTIATIONS OF PENDING</b> | 7:25 p.m. |
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**CLAIMS.**

Lisa Macchietto, Assistant City Attorney

30 minute presentation

**ADJOURNMENT**