



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, JULY 14, 2025  
5:30 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **PRESENTATIONS**

- |  |         |
|--|---------|
| <b>A. CITY UPDATE</b>  | 5:30 PM |
| Brian McCain, Chief of Staff<br>5 minute presentation  |         |
| <b>B. HVAC FOR PUEBLO MUNICIPAL JUSTICE CENTER</b>   | 5:35 PM |
| Naomi Hedden, Director Purchasing<br>15 minute presentation  |         |
| <b>C. CSU PUEBLO DEVELOPMENT PROJECT</b>   | 6:00 PM |
| Garrison M. Ortiz - VP of University Operations and CFO<br>MaryAnn M. McGeady & Suzanne Meintzer - Shareholders / McGeady<br>Becher Cortese Williams P.C. Special District Law<br>15 minute presentation |         |
| <b>D. STEEL CITY ARKANSAS RIVER FESTIVAL</b>   | 6:25 PM |
| Lindsay Martin - Outdoor Recreation Administrator<br>Steven Meier, Director of Parks and Recreation<br>15 minute presentation  |         |

### **ADJOURNMENT**