



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, JULY 7, 2025
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

- | | |
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| A. CITY UPDATES | 5:30 PM |
| Brian McCain, Chief of Staff
5 minute presentation | |
| B. SOUTHERN COLORADO ECONOMIC DEVELOPMENT DISTRICT (SCEDD) UPDATE | 5:35 PM |
| Tracy Gutierrez - Senior Program Manager
Leslie Mastroianni - Executive Director
15 minute presentation | |
| C. WEISBROD AIRCRAFT MUSEUM: A-10 WARTHOG ACQUISITION | 6:00 PM |
| Jeannie Sandidge - President of the Pueblo Historical Aircraft Society
15 minute presentation | |
| D. HVAC SYSTEM AT PUEBLO MUNICIPAL JUSTICE CENTER | 6:25 PM |
| Charles Roy, Acting Director of Public Works
Tate Honaker - Trane Representative
20 minute presentation | |
| E. CITY COUNCIL BOARD & COMMISSION UPDATE | 6:55 PM |
| City Council
5 minute presentation | |

ADJOURNMENT

