



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, JUNE 30, 2025  
5:30 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **EXECUTIVE SESSION**

- A. AN EXECUTIVE SESSION FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E), AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: INSTRUCTING SPECIAL COUNSEL WITH RESPECT TO SETTLEMENT NEGOTIATIONS OF PENDING LITIGATION** 5:30 PM  
Lisa Macchietto, Assistant City Attorney  
30 minute presentation

### **PRESENTATIONS**

- A. MOTION TO RECONSIDER AN ORDINANCE AMENDING CHAPTER 4 OF TITLE XIV OF THE PUEBLO MUNICIPAL CODE RELATING TO AND ESTABLISHING CRITERIA, STANDARDS, RULES AND REGULATIONS FOR THE APPROPRIATION AND EXPENDITURE OF FUNDS IN THE 1992-2026 SALES AND USE TAX CAPITAL IMPROVEMENT PROJECTS FUND** 6:00 PM  
Joe Latino, Councilor  
5 minute presentation
- B. ALLOWING CLASSIFIED CITY OF PUEBLO EMPLOYEES TO RUN FOR OFFICE** 6:05 PM  
Mark Aliff, President  
5 minute presentation

- C. MUNICIPAL COURT JUDGE TO SERVE UNDER CITY COUNCIL** 6:25 PM  
Mark Aliff, President  
5 minute presentation
- D. RETURN TO COUNCIL/MANAGER FORM OF GOVERNMENT** 6:45 PM  
Roger Gomez, Councilor  
5 minute presentation
- E. AMENDING CITY COUNCILOR SALARY CHANGE EFFECTIVE DATE** 7:05 PM  
Regina Maestri, Councilor  
5 minute presentation
- F. PAGE – BINDING ARBITRATION** 7:25 PM  
Brett Boston, Councilor  
5 minute presentation

**ADJOURNMENT**