



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, APRIL 21, 2025  
5:30 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **PRESENTATIONS**

- |  |                |
|--|----------------|
| <b>A. CITY UPDATE &amp; LOBBYIST UPDATE</b>  | <b>5:30 PM</b> |
| Brian McCain, Chief of Staff<br>Gil Romero - Capitol Success Group<br>15 minute presentation   |                |
| <b>B. AMR SAFETYJAM</b>  | <b>5:45 PM</b> |
| Chris McMahan<br>15 minute presentation  |                |
| <b>C. CHANGES IN PUBLIC HEALTH AND SAFETY OUTCOMES AFTER PUEBLO'S SYRINGE DISTRIBUTION BAN</b> | <b>6:10 PM</b> |
| Dr. Katherine Lemasters<br>Mr. Pranav Padmanabhan<br>15 minute presentation                    |                |
| <b>D. CITY COUNCIL BUDGET GOALS</b>  | <b>6:35 PM</b> |
| Mark Aliff, President<br>15 minute presentation  |                |

### **ADJOURNMENT**