



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, APRIL 7, 2025
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATE AND LOBBYIST UPDATE
Brian McCain, Chief of Staff
Gil Romero - Capitol Success Group
15 minute presentation | 5:30 p.m. |
| B. GDS MUNICIPALIZATION SURVEY UPDATE
Andrew Hayes, Public Works Director
Mathew Butler - Principal - GDS Associates
Garrett Cole - Vice President - GDS Associates
20 minute presentation | 5:45 p.m. |
| C. HSPPR UPDATES
Julie Justman - VP of Operations
Erina Van Dusen - Director of Shelter Operations - Pueblo
Lindsey Vigna - Assistant Director of Animal Law Enforcement
15 minute presentation | 6:25 p.m. |
| D. BRING POWER HOME - BLACK HILLS OFF-RAMP & FRANCHISE AGREEMENT
Dianne Danti - Bring Power Home
Ken Danti - Bring Power Home
15 minute presentation | 6:50 p.m. |
| E. CITY COUNCIL BOARD AND COMMISSION UPDATE
City Council | 7:15 p.m. |

15 minute presentation

EXECUTIVE SESSION

- A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E)(I) AND TO DISCUSS THE PURCHASE, ACQUISITION, LEASE, TRANSFER, OR SALE OF ANY REAL, PERSONAL, OR OTHER PROPERTY INTEREST PURSUANT TO C.R.S. §24-6-402(4)(A) AND MORE FULLY DESCRIBED AS FOLLOWS: TO DISCUSS THE SALE OF COMMERCIAL PROPERTY RELATED TO A POTENTIAL PEDCO PROSPECT.** 7:30 p.m.

Carla Sikes, City Attorney

30 minute presentation

ADJOURNMENT