



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, MARCH 17, 2025
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATE & LEGISLATIVE UPDATE | 5:30 p.m. |
| Brian McCain, Chief of Staff | |
| Gil Romero - Capitol Success Group | |
| 15 minute presentation | |
| B. OPERATIONS OF THE PUEBLO COUNTY SHERIFF'S OFFICE | 5:45 pm |
| Sheriff David Lucero | |
| Undersheriff Steve Bryant | |
| 15 minute presentation | |
| C. PUEBLO COUNTY HISTORICAL SOCIETY & HERITAGE MUSEUM | 6:10 pm |
| Pamela Jacobson - President of PCHS | |
| Dr. John Wendt - Executive Director of PCHS | |
| 15 minute presentation | |
| D. COMMUNITY BLIGHT UPDATE | 6:35 pm |
| Jerry Pacheco - Executive Director of PURA | |
| 15 minute presentation | |

EXECUTIVE SESSION

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| A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6- | 7:00 pm |
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402(4)(E)(I) AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: 2026 COLLECTIVE BARGAINING AGREEMENTS.

AND

FOR THE PURPOSE OF RECEIVING LEGAL ADVICE ON SPECIFIC LEGAL QUESTIONS UNDER C.R.S. SECTION 24-6-402(4)(B) AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: CITY CHARTER REQUIREMENTS AND COLLECTIVE BARGAINING.

Robert Jagger, Deputy City Attorney
30 minute presentation

- B. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E)(I) AND TO DISCUSS THE PURCHASE, ACQUISITION, LEASE, TRANSFER, OR SALE OF ANY REAL, PERSONAL, OR OTHER PROPERTY INTEREST PURSUANT TO C.R.S. §24-6-402(4)(A) AND MORE FULLY DESCRIBED AS FOLLOWS: TO DISCUSS THE SALE OF COMMERCIAL PROPERTY.** 7:30 p.m.

Carla Sikes, City Attorney
30 minute presentation

ADJOURNMENT