



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, FEBRUARY 3, 2025  
5:30 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **PRESENTATIONS**

- |                                                                  |           |
|------------------------------------------------------------------|-----------|
| <b>A. CITY UPDATE</b>                                            | 5:30 p.m. |
| Brian McCain, Chief of Staff                                     |           |
| 5 minute presentation                                            |           |
| <b>B. PUEBLO SHELTER UPDATE</b>                                  | 5:35 p.m. |
| Melissa Cook - Interim CDBG/HOME Housing Administrator           |           |
| 15 minute presentation                                           |           |
| <b>C. NATURAL MEDICINE REGULATIONS</b>                           | 6:00 p.m. |
| Scott Hobson, Acting Director Planning and Community Development |           |
| 15 minute presentation                                           |           |

### **ADJOURNMENT**