



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.
MONDAY, JUNE 5, 2023 - 5:30 PM**

MINUTES

CALL TO ORDER

PRESENTATIONS

A. CITY UPDATE

Nicholas Gradisar - Mayor
Laura Solano - Chief of Staff

- * ARPA Update
- * Update on the Light on for Safety grant
- * Zero Fare for Better Air Update
- * Update on Mayor Gradisar and Councilor Atencio going to Chihuahua, Mexico

The presenter answered questions and addressed comments made by members of the City Council.

B. COLORADO STATE DEMOGRAPHER

Elizabeth Garner - Colorado State Demographer

Ms. Garner spoke about growth in the State of Colorado. Ms. Garner pointed out the growth in Pueblo County is slow and steady.

The presenter answered questions and addressed comments made by members of the City Council.

C. SOUTHERN COLORADO FASHION

Schakara Arrazola-Tiscareno - CEO/Producer

Ms. Arrazola-Tiscareno talked about how Southern Colorado Fashion is to the creative, humanitarian and philanthropic movements in the community. Ms. Arrazola-Tiscareno requested support from the Pueblo City Council for a Fashion Showcase on August 26, 2023.

The presenter answered questions and addressed comments made by members of the City Council.

D. PROPOSED MURAL ART ON EAST SIDE

Eric Sarracino - Artist

Mr. Sarracino presented ideas for murals on the Pueblo Eastside. Mr. Sarracino would like to work with kids and have them involved in this project.

The presenter answered questions and addressed comments made by members of the City Council.

E. HARP PROPOSED EXPANSION

Lynn Clark - Executive Director

Steven Meier - Director of Parks and Recreation

Ms. Clark and Mr. Meier spoke about the Pueblo Riverwalk expansion to include a new boat house having a rooftop deck event space and live entertainment area. Ms. Clark talked about the total project construction cost of \$11,414,764.00. Ms. Clark stated that Pueblo County had committed 9 million dollars.

The presenters answered questions and addressed comments made by members of the City Council.

F. LET'S TACO 'BOUT IT

Laura Solano - Chief of Staff

Andrew Burns - D-60 Executive Director of Student Support Services

Ms. Solano talked about this project focusing on middle school-age children's intervention/prevention programs. Ms. Solano spoke about a \$2,575 ARPA request, which is 25% of the total budget.

Mr. Burns spoke about the creative wellness pilot program.

The presenters answered questions and addressed comments made by members of the City Council.

G. ARPA - BLEACHERS - JOE SANTOS BALLFIELD

Steven Meier - Director of Parks and Recreation

Mr. Meier talked about a \$30,000 ARPA request for bleachers at the Joe Santos Ballfield.

The presenter answered questions and addressed comments made by members of the City Council.

H. CITY COUNCIL BOARD / COMMISSION UPDATE

Pueblo City Council

At the direction of Pueblo City Council president Heather Graham, this item was continued to another work session to be determined at a later day.

EXECUTIVE SESSION

Councilor Graham, seconded by Vicente Martienz Ortega, moved to convene into executive session for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e); and the following additional details are provided for identification purposes:

To instruct negotiators regarding HARP expansion and Southside Landfill presented by Acting City Attorney Bob Jagger and Public Works Director Andrew Hayes.

Roll Call – **Ayes:** None. **Nays:** None. Motion 0-0.

- A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E); AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: HARP EXPANSION**

- B. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E); AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: SOUTHSIDE LANDFILL**

ADJOURNMENT