



**ENERGY ADVISORY COMMISSION MEETING
MAYOR'S OFFICE, 2ND FLOOR OF CITY HALL, 1 CITY HALL PLACE**

**WEDNESDAY, OCTOBER 4, 2023
4:00 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Agenda

1. Call to Order & Updates, Chair Ken Danti
2. Consent Agenda
 - a. Approval of Minutes (5 mins)
3. Regular Agenda
 - b. New Day Hydrogen Buford Barr, COO (15 min presentation, 10 min questions)
[Presentation Link](#)
 - c. Committee Reports (10 mins)
4. Open Discussion (15 mins)
 - d. Introduction of Bylaws (5 mins)
5. Suggestions for next meeting, Chair Ken Danti (5 mins)
6. Adjourn

Join Zoom Meeting
<https://pueblo.zoom.us/j/84636679576>

Meeting ID: 846 3667 9576
Passcode: 8675309