



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, JULY 24, 2023
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATE | 5:30 p.m. |
| Laura Solano, Chief of Staff
5 minute presentation | |
| B. PUEBLO FOOD PROJECT - FOODUCATES UPDATE | 5:35 p.m. |
| Audrana Saucedo - PFP Intern
Aiden McIntire - Fooducate
Tyler Thielemier - Fooducate
15 minute presentation | |
| C. SECONDARY DWELLING UNITS | 6:00 p.m. |
| Scott Hobson, Acting Director Planning and Community Development
15 minute presentation | |
| D. CITY COUNCIL MEMBER BOARD/COMMISSION UPDATE | 6:25 p.m. |
| City Council Members
10 minute presentation | |

EXECUTIVE SESSION

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| A. MOTION TO CONVENE INTO EXECUTIVE SESSION FOR THE PURPOSE OF A CONFERENCE WITH THE CITY ATTORNEY FOR THE PURPOSE OF RECEIVING LEGAL ADVICE ON SPECIFIC LEGAL QUESTIONS UNDER C.R.S. SECTION 24-6- 402(4)(B), AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: SINGLE SUBJECT LIMITATION | 6:35 p.m. |
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UNDER SECTION 3-18, CITY CHARTER.

Bob Jagger, Acting City Attorney

25 minute presentation

ADJOURNMENT