



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, JUNE 5, 2023
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

- | | |
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| A. CITY UPDATE
Laura Solano, Chief of Staff
5 minute presentation | 5:30 p.m. |
| B. COLORADO STATE DEMOGRAPHER
Elizabeth Garner - Colorado State Demographer
15 minute presentation | 5:35 p.m. |
| C. SOUTHERN COLORADO FASHION
Schakara Arrazola-Tiscareno - CEO/Producer
15 minute presentation | 6:00 p.m. |
| D. PROPOSED MURAL ART ON EAST SIDE
Eric Sarracino - Artist
15 minute presentation | 6:25 p.m. |
| E. HARP PROPOSED EXPANSION
Lynn Clark - Executive Director
Steven Meier, Director of Parks and Recreation
15 minute presentation | 6:50 p.m. |
| F. LET'S TACO 'BOUT IT
Laura Solano, Chief of Staff
Andrew Burns - D-60 Executive Director of Student Support Services
10 minute presentation | 7:15 p.m. |

G. ARPA - BLEACHERS - JOE SANTOS BALLFIELD 7:30 p.m.
Steven Meier, Director of Parks and Recreation
5 minute presentation

H. CITY COUNCIL BOARD / COMMISSION UPDATE 7:40 p.m.
Pueblo City Council
10 minute presentation

EXECUTIVE SESSION

A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E); AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: HARP EXPANSION 7:50 p.m.
Bob Jagger, Acting City Attorney
Andrew Hayes, Public Works Director
45 minute presentation

B. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E); AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED FOR IDENTIFICATION PURPOSES: SOUTHSIDE LANDFILL 8:35 p.m.
Bob Jagger, Acting City Attorney
Andrew Hayes, Public Works Director
45 minute presentation

ADJOURNMENT