



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, MAY 8, 2023
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. LOBBYIST UPDATE | 5:30 p.m. |
| Gil Romero - Lobbyist - Capitol Success Group
15 minute presentation | |
| B. CITY UPDATE | 5:45 p.m. |
| Laura Solano, Chief of Staff
5 minute presentation | |
| C. ARPA - TEEN CENTER | 5:50 p.m. |
| Angela Giron - President/CEO - Boys & Girls Club
10 minute presentation | |
| D. POLICE DEPARTMENT UPDATE | 6:05p.m. |
| Chris Noeller, Chief of Police
Marisa Pacheco, Director Human Resources
Alexandria Romero, Director of Finance
Bob Jagger, Acting City Attorney
20 minute presentation | |

EXECUTIVE SESSION

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| A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E); AND THE FOLLOWING ADDITIONAL DETAILS ARE | 6:45 p.m. |
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**PROVIDED FOR IDENTIFICATION PURPOSES: TO INSTRUCT
NEGOTIATORS REGARDING ECONOMIC DEVELOPMENT
PROJECTS AND ISSUES PRESENTED BY THE PUEBLO ECONOMIC
DEVELOPMENT CORPORATION.**

Jeff Shaw - President/CEO - PEDCO
15 minute presentation

ADJOURNMENT