



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING  
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,  
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, MAY 8, 2023  
5:30 PM**

***Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.***

***Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.***

## **Agenda**

### **CALL TO ORDER**

### **PRESENTATIONS**

- |                                                                                                                                                                                    |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>A. LOBBYIST UPDATE</b>                                                                                                                                                          | 5:30 p.m. |
| Gil Romero - Lobbyist - Capitol Success Group<br>15 minute presentation                                                                                                            |           |
| <b>B. CITY UPDATE</b>                                                                                                                                                              | 5:45 p.m. |
| Laura Solano, Chief of Staff<br>5 minute presentation                                                                                                                              |           |
| <b>C. ARPA - TEEN CENTER</b>                                                                                                                                                       | 5:50 p.m. |
| Angela Giron - President/CEO - Boys & Girls Club<br>10 minute presentation                                                                                                         |           |
| <b>D. POLICE DEPARTMENT UPDATE</b>                                                                                                                                                 | 6:05p.m.  |
| Chris Noeller, Chief of Police<br>Marisa Pacheco, Director Human Resources<br>Alexandria Romero, Director of Finance<br>Bob Jagger, Acting City Attorney<br>20 minute presentation |           |

### **EXECUTIVE SESSION**

- |                                                                                                                                                                                                                                                                 |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E); AND THE FOLLOWING ADDITIONAL DETAILS ARE</b> | 6:45 p.m. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

**PROVIDED FOR IDENTIFICATION PURPOSES: TO INSTRUCT  
NEGOTIATORS REGARDING ECONOMIC DEVELOPMENT  
PROJECTS AND ISSUES PRESENTED BY THE PUEBLO ECONOMIC  
DEVELOPMENT CORPORATION.**

Jeff Shaw - President/CEO - PEDCO  
15 minute presentation

**ADJOURNMENT**