



**ENERGY ADVISORY COMMISSION MEETING
MAYOR'S OFFICE, 2ND FLOOR OF CITY HALL, 1 CITY HALL PLACE**

**WEDNESDAY, MAY 3, 2023
4:00 PM**

Individuals requiring special accommodations should notify the City's ADA Coordinator at (719) 553-2295 by noon on the Friday preceding the meeting.

Agenda

1. Call to Order & Updates, Chair Steve Nawrocki
2. Presentation - Christine King, Director of Gateway for Accelerated Innovation in Nuclear
 - a. Presentation (30 Mins)
 - b. Questions (10 mins)
3. Presentation - "What can PUC do for you?", Gail Conners, Section Chief of Media Relations, Outreach and Engagement for Colorado Dept. of Regulatory Agencies
 - c. Presentation (15 mins)
 - d. Questions (5 mins)
4. Committee Reports (10 mins)
 - e. Energy Policy
 - f. Municipal Energy Use & Generation for Infrastructure/Operations
 - g. Energy Outreach
5. Suggestions for next meeting, Chair Steve Nawrocki (5 mins)
6. Adjourn

Join Zoom Meeting
<https://pueblo.zoom.us/j/84636679576>

Meeting ID: 846 3667 9576
Passcode: 8675309