



**ENERGY ADVISORY COMMISSION MEETING
MAYOR'S OFFICE, 2ND FLOOR OF CITY HALL, 1 CITY HALL PLACE**

**WEDNESDAY, JANUARY 11, 2023
4:00 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Agenda

1. Call to Order & Updates, Chair Steve Nawrocki
2. Job Description Discussion with Chief of Staff Laura Solano (15 mins)
3. Subcommittee Structures Workshop (40 mins)
4. Roundtable Discussion (15 mins)
5. Suggestions for next meeting, Chair Steve Nawrocki (5 mins)
 - a. From Ken Danti:
*Arjun Makhijani, president of the Institute for Energy and Environmental Research
Office of the Utility Consumer Advocate from the Department of Regulatory Agencies*
6. Adjourn

Join Zoom Meeting
<https://pueblo.zoom.us/j/84636679576>

Meeting ID: 846 3667 9576
Passcode: 8675309