



**ENERGY ADVISORY COMMISSION MEETING
MAYOR'S OFFICE, 2ND FLOOR OF CITY HALL, 1 CITY HALL PLACE**

**WEDNESDAY, MARCH 1, 2023
4:00 PM**

Individuals requiring Special Accommodations should notify the City's ADA Coordinator at (719) 553-2295 by noon on the Friday preceding the meeting.

Agenda

1. Call to Order & Updates, Chair Steve Nawrocki
2. Pueblo Regional Building Department Presentation, Dave Vaughn (30 mins)
3. Net Zero Fire Stations, Andrew Hayes (15 mins)
4. Oberlin Project, Dave Lucas (15 mins)
5. Committee Reports (10 mins)
6. Roundtable Discussion (5 mins)
7. Suggestions for next meeting, Chair Steve Nawrocki
8. Adjourn

Join Zoom Meeting
<https://pueblo.zoom.us/j/84636679576>

Meeting ID: 846 3667 9576
Passcode: 8675309