



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL,
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, MARCH 6, 2023
5:30 PM**

Individuals Requiring Special Accommodations Should Notify the City's ADA Coordinator at (719) 553-2295 by Noon on the Friday Preceding the Meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

- | | |
|--|-----------|
| A. CITY UPDATE | 5:30 p.m. |
| Laura Solano, Chief of Staff | |
| 5 minute presentation | |
| B. FOUNTAIN CREEK WATERSHED DISTRICT UPDATE | 5:35 p.m. |
| Alli Schuch - Executive Director | |
| 15 minute presentation | |
| C. CITY-COUNTY LIBRARY DISTRICT - RENOVATION UPDATE | 6:00 p.m. |
| Sherri Baca - Executive Director | |
| Nick Potter - Director of Community Relations & Development | |
| 15 minute presentation | |
| D. PCC UPDATE | 6:25 p.m. |
| Patty Erjavec - President | |
| Lynne Ross - Human Anatomy Learning Center Coordinator | |
| Eva Tapia - Simulation Center Director | |
| 15 minute presentation | |
| E. ARPA - TURN THE LIGHTS ON FOR SAFETY | 6:50 p.m. |
| Laura Solano, Chief of Staff | |
| Julie Rodriguez - Sr. Community Affairs Manager - Black Hills Energy | |
| Crystal Estrada - Board President | |
| Crimestoppers | |
| Chris Noeller, Chief of Police | |

5 minute presentation

F. HOME - ARP ALLOCATION PLAN

7:00 p.m.

Bryan Gallagher, Director of Housing and Citizen Services

10 minute presentation

G. BEAUTIFICATION PROJECT UPDATE

7:20 p.m.

Steven Meier, Director of Parks and Recreation

Bill Zwick & Rebecca Knapp - Streetscape Committee/Keep Pueblo Beautiful

10 minute presentation

H. STORMWATER DESIGN CRITERIA MANUAL UPDATE

7:40 p.m.

Jeff Hawkins, Manager Stormwater

Ian Paton - President - Wright Water Engineers Inc.

20 minute presentation

ADJOURNMENT