



**CITY COUNCIL EXECUTIVE COMMITTEE MEETING
CITY COUNCIL CHAMBERS, THIRD FLOOR, CITY HALL
#1 CITY HALL PLACE, PUEBLO, COLORADO 81003.**

**MONDAY, NOVEMBER 28, 2022
5:30 PM**

Individuals requiring special accommodations should notify the City's ADA Coordinator at (719) 553-2295 by noon on the Friday preceding the meeting.

Executive Committee meetings are special meetings of the City Council and are informal Council meetings for the purpose of receiving information and discussion among Council Members; no official action is taken at such meetings. The public is invited to attend, but public comment is generally not received unless otherwise noted.

Agenda

CALL TO ORDER

PRESENTATIONS

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| A. CITY UPDATE | 5:30 p.m. |
| Laura Solano, Chief of Staff | |
| 5 minute presentation | |
| B. MOBILE CRISIS UNIT | 5:35 p.m. |
| Teah Miller - Director of Crisis Services - Health Solutions | |
| 15 minute presentation | |
| C. REDISTRICTING UPDATE | 6:00 p.m. |
| Marisa Stoller, City Clerk | |
| 10 minute presentation | |

EXECUTIVE SESSION

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| A. FOR THE PURPOSE OF DETERMINING POSITIONS RELATIVE TO MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS, UNDER C.R.S. SECTION 24-6-402(4)(E); TO INSTRUCT NEGOTIATORS REGARDING ECONOMIC DEVELOPMENT PROJECTS AND ISSUES PRESENTED BY THE PUEBLO ECONOMIC DEVELOPMENT CORPORATION, ACTING AS AGENT FOR THE CITY OF PUEBLO. | 6:15 p.m. |
| Jeff Shaw - PEDCO President & CEO | |
| 20 minute discussion | |
| B. FOR A CONFERENCE WITH THE CITY ATTORNEY FOR THE PURPOSE OF RECEIVING LEGAL ADVICE ON SPECIFIC LEGAL | 6:15 p.m. |

**QUESTIONS UNDER C.R.S SECTION 24-6-402(4)(B); TO RECEIVE
LEGAL ADVICE FROM THE CITY ATTORNEY REGARDING A)
MUNICIPAL REGULATION OF ABORTION CLINICS AND B) A
PROPOSED AMENDMENT TO THE CITY CHARTER.**

Daniel C. Kogovsek, City Attorney

20 minute discussion

ADJOURNMENT